**Anexo 13**

**ANÁLISIS DE PRECIOS UNITARIOS**

**(EN PAPEL MEMBRETADO DEL PARTICIPANTE)**

FECHA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **P.U.** | **DESCRIPCIÓN** | **UNIDAD** |
| **CLAVE** | | |

|  |  |  |
| --- | --- | --- |
| **1. COSTO DIRECTO** (MATERIALES + MANO DE OBRA + HERRAMIENTA MAQUINARIA Y EQUIPO + AUXILIARES) | **=** |  |
|  |  |  |
| **2. COSTO INDIRECTO** (% IND. X COSTO DIRECTO) | **=** |  |
|  |  |  |
| **3. SUBTOTAL** ( 1 + 2 ) | **=** |  |
|  |  |  |
| **4. COSTO FINANCIAMIENTO** (% FINX 3) | **=** |  |
|  |  |  |
| **5. SUBTOTAL** ( 3 + 4 ) | **=** |  |
|  |  |  |
| **6. UTILIDAD** | **=** |  |
|  |  |  |
| **TOTAL PRECIO UNITARIO** ( 5 + 6 ) | **=** |  |

1. **COSTO DIRECTO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MATERIALES** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **SUMA** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MANO DE OBRA** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **SUMA** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **HERRAMIENTA, MAQUINARIA Y EQUIPO** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **SUMA** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AUXILIARES** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **SUMA** |  |

**ATENTAMENTE**

**(Nombre y firma del participante)**

**(En caso nombre y firma del representante legal del participante)**

-----------------------------------------------------------------------------------------------------------------------------------------

**ATENTAMENTE**

**Nombre y firma del participante**

**(Persona física)**